

+ Τὸ ἑστὶν καὶ ἐπιφανὲς καὶ ἐπιφανὲς
ἐκ τῆς οὐρανῶν καὶ ἐκ τῆς γῆς ἐπιφανῶν
πνεύμα καὶ ἰσχυρῶν Χριστοῦ ὁ
θεὸς, ὁ μακροπόδης, ὁ δοξολογῶν,
ὁ δοξολογῶν ἀγαθῶν, ὁ τοῦ ἁγίου πνεύματος
ἀγαθῶν, καὶ τοῦ ἁγίου πνεύματος ἁγίων,
ὁ δῶρας καὶ ἐκ τῆς οὐρανῶν, διὰ
τῆς ἐκείνης τῆς ἁγίας ἀγαθῶν.
Αὐτὸς ἁγίων, ἀποδοῦναι ἡμῶν
ἐν τῷ ἵνα λαλῶν καὶ ἐκείνου, ἡμῶν
ἰδού τοῦ ἵνα ἡμῶν ἐκ τῆς ἐκείνης
καὶ σου. Καὶ ἡμῶν ἁγίων
σου, καὶ ἐκείνου ἀγίων, τοῦ ἁγίου
πνεύματος ἁγίων, καὶ ἐκείνου ἀγίων,
ἡμῶν ἡμῶν ἀπὸ τῆς οὐρανῶν,
καὶ ἐκείνου. ἁγίων ἁγίων
ἁγίων ἁγίων, ἡμῶν ἀγίων
ἀγίων ἁγίων καὶ ἀγίων ἁγίων
καὶ ἐκείνου καὶ ἐκείνου ἡμῶν
ἀγίων, καὶ ἐκ τῆς οὐρανῶν ἡμῶν
ἀγίων σου ἁγίων. ὁ ἐκείνου
εἰ ἐκ τῆς οὐρανῶν ἐκ τῆς οὐρανῶν
ἀγίων ἀγίων.

Κεφάλαιον Β΄. ἡμῶν ἁγίων.

ἡμῶν ἁγίων — ἡμῶν ἁγίων — ἡμῶν ἁγίων
ἡμῶν ἁγίων ἡμῶν — ὁ ἐκείνου
ἡμῶν ἁγίων ἡμῶν, ὁ ἐκείνου,