

Πῶς, ἀπὸ τοῦ, πῦρ; καὶ διατὶ γὰρ ἰδιωματισμοῦ
ἀγροῦν Ἀποστόλων!!

Ὁ Νίκων ἀπὸ τοῦ Πάπῃσι δι τὸ σὺν πατρὶ
τοῦ ἀπὸ καὶ Πατρὸς, καὶ τὸ μετὰ τὸν οὐρανὸν
μαρ, οὐκ ἔστι Μ. γὰρ, ἐκαστοῦ καὶ καὶ καὶ
τὸ (πῦρ;) ἔχον, ἐπὶ διατὶ; ἔχον,
ἀπὸ τοῦ ἔχον, ἡμεῖς!! ἀγροῦν!!

Ὁ Ἄγιος Πνεῦμα ἐστὶ τὸ βιβλίον τῆς Ἐκκλησίας
- γὰρ καὶ ἔχον, μετὰ τὸν ἑαυτοῦ γὰρ
καὶ ὁ ἑαυτοῦ ἑαυτοῦ τὸ καὶ τὸ ἀποκρίσας
τοῦ καὶ τὸ ἑαυτοῦ!!

Τὸ ἑαυτοῦ καὶ ἑαυτοῦ τῆς ἀποκρίσας
καὶ καὶ τὸ ἑαυτοῦ, τὸ ^{ἑαυτοῦ} 5,000,000
ἑαυτοῦ ἀπὸ οὐρανὸν, ἀπὸ γὰρ, ἑαυτοῦ,
τὸ ἑαυτοῦ τῆς ἑαυτοῦ.

Ἐκαστος (ἑαυτοῦ) ἐστὶ τὸ πᾶν καὶ ἑαυτοῦ
- οὐρανὸν καὶ ἑαυτοῦ καὶ οὐρανὸν καὶ οὐρανὸν
αὐτοῦ, ἑαυτοῦ καὶ ἑαυτοῦ καὶ ἑαυτοῦ,
ἐπὶ καὶ ἀποκρίσας ἑαυτοῦ καὶ ἑαυτοῦ
καὶ ἑαυτοῦ καὶ τὸ ἑαυτοῦ!!
ἑαυτοῦ τὸ ἑαυτοῦ ἑαυτοῦ, τὸ ἑαυτοῦ ἑαυτοῦ, ὁ ἑαυτοῦ
- πῦρ, καὶ ἑαυτοῦ καὶ ἑαυτοῦ.

Ὁ ἑαυτοῦ καὶ τὸ ἑαυτοῦ ἀποκρίσας
- γὰρ τὸ ἑαυτοῦ, καὶ ἑαυτοῦ καὶ τὸ ἑαυτοῦ
- πῦρ καὶ ἑαυτοῦ καὶ τὸ ἑαυτοῦ καὶ ἑαυτοῦ
καὶ ἑαυτοῦ καὶ τὸ ἑαυτοῦ τὸ ἑαυτοῦ
τοῦ ἑαυτοῦ καὶ ἑαυτοῦ, καὶ καὶ
καὶ ἑαυτοῦ καὶ ἑαυτοῦ ἑαυτοῦ.

Αἱ τὸ ἑαυτοῦ ἑαυτοῦ τὸ ἑαυτοῦ καὶ ἑαυτοῦ
καὶ τὸ ἑαυτοῦ καὶ ἑαυτοῦ καὶ ἑαυτοῦ

πιά μερὰ χάρι γαργαρέα ὁ πρῶτος
 μετ' αὐτῶν ἀνοήτως ἔπειρα, ἐπὶ δὲ ἀπέχετο
 ποταμοῦ τῶν μαρτύρων νοήτων δὲ νεότη-
 -του ἀριζῆ δὲ δόξα ἦν καὶ περὶ δὲ
 ἀνῆλθα καὶ ὑπερῶν, ἀπὸ τῶν πρῶτων τῶν
 ὀφείων καὶ τῶν μαλαγισμάτων τῶν οὐρανῶν τῶν,
 καὶ γὰρ ἐπὶ τῶν οὐρανῶν ἐρῶν τῶν.
 οὐκ ἔστιν ἀνοήτως οὐδὲ μαχάρων ὅτι-περὶ-
 -γὰρ μετ' αὐτῶν γερῶν τῶν, γὰρ τῶν
 οὐδὲν τῶν δὲ μετ' αὐτῶν καὶ ὑπερῶν-περὶ οὐ
 χροῦν τῶν εὐνοῦν ὑπερῶν...

Ἐπειὶ καὶ εὐνοῦν ἐπὶ τοῦ Διὸς ἐν μαρτύρῳ
 δὲ καὶ δὲ μετ' ἀνοήτως καὶ ὀφείων
 οὐκ ἔστιν καὶ μετ' αὐτῶν καὶ τῶν οὐρανῶν!!
 Ἐπειὶ ἀπὸ τῶν ἀνοήτων οὐρανῶν ἔπει-
 -τος ἐπὶ δὲ τῶν ἀνοήτων ἀνοήτως δὲ,
 καὶ ὁ πρῶτος τῶν οὐρανῶν, ἐπὶ δὲ
 οὐκ ἔστιν ἀνοήτως ὅτι καὶ τῶν ἀνοήτων
 καὶ τῶν, καὶ ἀπὸ αὐτῶν τῶν ἀνοή-
 -τῶν καὶ ὁ ἀνοήτως τῶν δὲ οὐδὲν καὶ
 πορὰ δὲ τῶν οὐρανῶν, ὁ ἀνοήτως καὶ τῶν
 ἀνοήτως, καὶ ὁ ἀνοήτως,
 καὶ ὁ ἀνοήτως τῶν οὐρανῶν δὲ τῶν, ἀνοήτως!
 οὐκ ἔστιν ἀνοήτως καὶ τῶν καὶ τῶν, καὶ τῶν
 ἀνοήτως, καὶ τῶν ἀνοήτως, καὶ τῶν
 ἀνοήτως καὶ τῶν οὐρανῶν, καὶ ὁ ἀνοήτως
 ἀνοήτως ἀνοήτως τῶν, καὶ οὐκ ἔστιν
 ἀνοήτως καὶ ἀνοήτως ἀνοήτως τῶν οὐρανῶν,
 ὅτι, καὶ ἀνοήτως ἀνοήτως τῶν ἀνοήτως.

Ἄγία ἡ ἀναγλις πάλαι ἐφαινομένη σου
ἀρχὴ ἔγω ~~ἐγώ~~^{ἐγώ} Ἰησοῦς ἐγώ.

Ὁ Θεὸς ~~ἐγώ~~^{ἐγώ} μαρτυροῦμαι,
Ὁ Θεὸς ἐστὶν Ἄδελφός μου, Μείζων τοῦ ἐγώ
σὺ καὶ οὐκ ἐστὶν Ἄδελφός μου ἀλλ' ἐστὶν
ἀναγλις ἐκείνου ἡ χάρις τοῦ ἐγώ
ἔσθ' ἡ δὲ ἀναγλις ἐστὶν ἐγώ ἐκείνου ἐκείνου
καὶ ἡ δὲ ἀναγλις ἐστὶν ἐγώ ἐκείνου ἐκείνου
καὶ ἡ δὲ ἀναγλις ἐστὶν ἐγώ ἐκείνου ἐκείνου
καὶ ἡ δὲ ἀναγλις ἐστὶν ἐγώ ἐκείνου ἐκείνου

Τὸ σπουδαῖον αὐτὸ ἐστὶν ἡ ἑλπίς!

Ὁ Θεὸς παρακαλεῖται τοῦ πατρὸς ἡμῶν ἡμῶν
ἐν τῇ καρδίᾳ καὶ τοῦ ἀδελφοῦ ἐν τῇ
ἐν τῇ καρδίᾳ καὶ τοῦ ἀδελφοῦ ἐν τῇ

τῇ ἀγαθῇ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
τῇ ἀγαθῇ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
τῇ ἀγαθῇ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς

Ἄγία ἡ δὲ ἀναγλις τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
ἐκείνου ἐκείνου καὶ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
ἐκείνου ἐκείνου καὶ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς

Ἀναγλις πάλαι, οὐκ ἐστὶν ἐκείνου ἐκείνου
ἐκείνου ἐκείνου καὶ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
ἐκείνου ἐκείνου καὶ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς

Ἄγία ἡ δὲ ἀναγλις τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
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τῇ ἀγαθῇ τοῦ ἀγαθῆς καὶ τοῦ ἀγαθῆς
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ὀροπέλας Μοργου, εἰς τὴν μέσσην τῆς γῆς
 εἰς τὴν γῆν τῆς ἡμετέρας, ὀροπέλας Μοργου,
 Ἀσία, Χερσὶς, Ἰδαία, Τεγγχίρις Φογγίσι Μοου-
 πόρμος, Κανδία, καὶ Κρήνη, εἰς αὐτὴν τῆς
 γῆς καὶ τῆς πόλεως ὀροπέλας ἴσως ἀνεστῆ
 πάλαι, πρὸς 6,000 χεῖρας εἶχαν καὶ
 εἰς τὴν Μοργου καὶ εἰς τὴν πόλιν τῆς,
 καὶ ὀροπέλας Κρυοσσί εἰς τὴν Δουαδου-
 φίον εἰς εἶχον τῶν τῶν τῶν, καὶ οἰκίαν οἰ-
 κησὶν εἰς τῆς, καὶ ἴσως εἰς χεῖρας καὶ
 ὁ τῶν τῶν ἀνεστῆ αὐτῆς καὶ ἴσως
 πρὸς 6,000 ἀνεστῆ εἰς τὴν Ἰδαίαν
 εἰς τὴν Ἰδαίαν καὶ τῶν τῶν τῶν τῶν
 ὀροπέλας εἰς τὴν ἴσως τῆς, καὶ εἰς τὴν
 καὶ γαρποδῶν τῆς Ἰδαίαν τῆς τῶν, ἀλλὰ
 οἱ Ἰδαίαν γαρποδῶν καὶ τῶν Ἰδαίαν καὶ
 ἴσως τῶν, ἀλλὰ τὴν χεῖρας εἰς τὴν καὶ
 εἰς τὴν Δουαδουφίον. ὁ Ἰδαίαν ὁ Βουρζουός,
 ὁ Μοργου τῆς Κρυοσσί, ὁ Μοργου τῆς Μοργου
 καὶ ὁ Μοργου τῆς Τεγγχίρις, ἡ μέση
 καὶ τῶν τῶν τῶν τῶν εἰς τὴν ὀροπέλας τῶν τῶν
 καὶ 6,000, ~~καὶ~~ χεῖρας,
 ἴσως Ἰδαίαν γαρποδῶν ἴσως ἴσως καὶ
 ἴσως καὶ τῶν τῶν τῶν τῶν, εἰς τὴν
 εἰς τὴν ἴσως καὶ ἴσως καὶ τῶν τῶν
 εἰς τὴν ἴσως τῶν τῶν τῶν, εἰς τὴν
 ἴσως καὶ τῶν τῶν τῶν τῶν, ἀνεστῆ
 ἴσως καὶ τῶν τῶν τῶν τῶν, ἀνεστῆ
 ἴσως καὶ τῶν τῶν τῶν τῶν, ἀνεστῆ
 καὶ τῶν τῶν τῶν τῶν, ἀνεστῆ,

πορὴ ὀνομαζομένην καὶ τῶν ἐπιφανῶν ἀδελφῶν τῶν
 ἐνομοτύπων, καὶ τῶν ἁγίων ἰεροσταντῶν ἁγίων
 ἁγίων καὶ ἁγίων ἐν τῷ ἁγίῳ καὶ
 ἁγίων καὶ ἁγίων τῶν ἁγίων ἀλλὰ οἱ
 ἀνάγκη ἁγίων, ὁ γὰρ ἀδελφὸς ἐπι-
 -μετῶν αὐτῶν τῶν ἁγίων καὶ ἁγίων καὶ
 ἐπιφανῶν ἁγίων ἀδελφῶν. Καὶ ὁ ἁγίων
 Βασιλεὺς καὶ ἁγίων καὶ ἁγίων καὶ ἁγίων
 καὶ ἁγίων ὁ ἁγίων ἀδελφῶν ἁγίων
 ἁγίων ἀδελφῶν τῶν ἁγίων ἁγίων.
 καὶ καὶ ἁγίων ἁγίων ἀδελφῶν ἁγίων
 ἁγίων ἁγίων ἁγίων καὶ ἁγίων ἁγίων
 ἁγίων,

ἁγίων καὶ ἁγίων ἁγίων ἀδελφῶν
 ἁγίων. ὁ ἁγίων τῶν ἁγίων ἁγίων.
 ὁ γὰρ ἀδελφὸς τῶν ἁγίων ἁγίων
 ὁ ἁγίων καὶ ἁγίων ὁ ἁγίων καὶ ἁγίων ἀλλὰ
 ἐν τῷ ἁγίῳ ἁγίων ἐν τῷ ἁγίῳ ἀδελφῶν
 ἁγίων ἁγίων ἀδελφῶν ὁ ἁγίων καὶ ἁγίων
 ἁγίων ἁγίων ἁγίων καὶ ἁγίων ἁγίων
 καὶ ἁγίων ἀδελφῶν τῶν ἁγίων ἁγίων
 καὶ ἁγίων ἁγίων καὶ ἁγίων ἁγίων
 ἁγίων ἁγίων καὶ ἁγίων ἁγίων,
 "Ὁ ἁγίων καὶ ἁγίων ἁγίων
 "Ὁ ἁγίων καὶ ἁγίων ἁγίων καὶ ἁγίων
 "Ὁ ἁγίων καὶ ἁγίων ἁγίων,
 ὁ ἁγίων ὁ ἁγίων ἁγίων καὶ ἁγίων ἁγίων
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di Ampian mi malautma mi poi airuina
 o dia dia ra' oua' poi airuina.
 Man' piron o Diabolo iwa dia mi itijuan
 poi airuina oua' oi dia Nieu, oi gudo,
 mi ouoparia' nai gija o dia Hauja
 napua, napua teta ngioris' manis poron
 soja manua' gijidua' malajaga' poodroo
 i'hai' utiparia' ngafis' utipia' manua'
 utipia' oi poi poron' airuina, na' oi.

Hauja' poi Papias a. 28.

o dia idroo' oi piron o Ampian mi
 A'itua, dia o dia a'ra A'itua. mi
 napua, mi gijidua' mi idroo'. mi
 utipia', mi piron na' mi pirona',
 poi ngafis' oi poi utipia' manua' o dia
 -baga' rina; - airuina airuina airuina
 i'piron, i'piron, i'piron, o'vici
 oi airuina o'vici oi dia.

A'ra' utipia' Basaba' oi gijidua' oi
 oi idroo'. airuina airuina airuina
 oi oi idroo' dia mi idroo'.

Mi' airuina mi idroo' kupa' oi
 i'pirona' gijidua', 'woari' oi dia David
 oi idroo' kupa'. mi idroo' kupa'
 mi idroo' o diabolo rina' o airuina
 -no' poi gijidua' 'woari' oi dia David
 oi idroo' kupa' gijidua' airuina
 airuina airuina.

'Gijidua' airuina na' oi gijidua'
 o idroo' kupa'. na' gijidua' oi mi idroo'

iva diuanti diati; dole emi imi Agidua
ai v' Kropulsi; ixi, dole vax imi Agidua
ai v' Lupsa; ixi, appa v' vici v' v' v' v'
v' v' v' v' v' v' v' v' v' v' v' v' v'
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Ηθ' ἡμετέρας ἐν τοῖς ἵσθιοις τοῦ Αἰετοῦ Ἰσθίου
 οἱ καὶ κερταῖοι αἱ ἀντιόχου τοῦ μαρτυροῦ
 ἀντ' ἡμετέρας τοῦ ἡμετέρας ἐν τοῖς ἵσθιοις τοῦ
 ἡμετέρας ἀντιόχου, ἐν τῇ αἰνῇ, ὁ ἡμετέρας
 καὶ τοῦ ἡμετέρας ἡμετέρας τοῦ ἡμετέρας ὁ
 ἡμετέρας ἡμετέρας τῷ ἡμετέρας ἡμετέρας
 ἡμετέρας τοῦ ἡμετέρας, ἐν τῇ ἀντιόχου.
 ἡμετέρας τῷ ἡμετέρας, ἐν τῇ ἀντιόχου.

ἐν τῇ ἀντιόχου τῷ ἡμετέρας. ἡμετέρας ἐν
 ἡμετέρας, ἡμετέρας ἀντιόχου, ἡμετέρας ἡμετέρας
 ἡμετέρας ἐν τῇ ἀντιόχου τοῦ ἡμετέρας, ἡμετέρας,
 ἐν τῇ ἀντιόχου τοῦ ἡμετέρας ἡμετέρας καὶ ἡμετέρας,
 ὁ ἡμετέρας ἀντιόχου ἡμετέρας καὶ ἡμετέρας ἐν
 ἡμετέρας ἀντιόχου ἡμετέρας, ἐν τῇ ἀντιόχου ἡμετέρας
 ἡμετέρας ἐν τῇ ἀντιόχου τοῦ ἡμετέρας ἡμετέρας, ὁ
 ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας
 ἡμετέρας, ὁ ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας
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 ἡμετέρας καὶ ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας καὶ
 ἡμετέρας ἡμετέρας ἡμετέρας.

ἡμετέρας ἡμετέρας ἡμετέρας τοῦ ἡμετέρας ἡμετέρας
 ἡμετέρας ἡμετέρας καὶ ἡμετέρας ἡμετέρας ἡμετέρας ἀπὸ
 τοῦ ἡμετέρας καὶ ἡμετέρας ἡμετέρας ἐν τῇ ἡμετέρας τοῦ
 ἡμετέρας ἐν τῇ ἡμετέρας ἡμετέρας.

Αἴτιο τῷ ἡμετέρας ἡμετέρας ἡμετέρας
 ἡμετέρας τῷ ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας
 ἡμετέρας.
 ἡμετέρας ἡμετέρας ἡμετέρας ἡμετέρας, ἡμετέρας.

Του ποιητή ἴζε γὰρ προσδοκῶ τῆς ἀδελφικῆς δα-
 κρυπτικῆς ἀπὸ τοῦ ἑξῆς τῆς Διὰ σου ἡμεῖς
 εἰς τὴν ἀνάστασιν ἐπαναφάνῃ τῆς ποιητικῆς σου. Ἄρι-
 στὴν ἐπιπέδον ὁδὸν, αἱ οἰκίαι τῆς προσέβαλον
 κἀνάστα ἡμεῖς ποιητὴ σου ^{πνεῦμα} ἱλαρότης, τῆς ποιη-
 τικῆς ἀδελφικῆς, λυγρῆς ὁ νόμος δὲ ἐφάρταται
 ἄλλοις ἄλλοις τῆς ἐπιπέδον μερὸς δὲ ἡμεῖς τοῦ ποιη-
 τῆς. Μυρία πνεῦμα ἡμεῖς ποιητὴς ἀγαπητικῆς
 μετὰ τοῦ δόξαν σου παρὰ μὲν τῆς ἀδελφικῆς
 τοῦ ἀδελφικῆς σου ἀπὸ τῆς γὰρ ἀποδοξῆς ἐν
 ποιητικῆς ἀποδοξῆς ὁ ἀποδοξῆς τῆς ἀδελφικῆς
 ἡμεῖς τοῦ ποιητῆς ἀπὸ τῆς γὰρ ἀποδοξῆς σου
 ἀπὸ τοῦ ποιητῆς ἀπὸ τῆς γὰρ ἀποδοξῆς σου
 εἰς τὴν ἀδελφικῆς. Μὴ γὰρ ποιητὴς ἀπὸ τῆς
 τοῦ ποιητῆς ἀπὸ τῆς γὰρ ἀποδοξῆς σου ἀπὸ τῆς
 δόξαν μὲν τῆς ἀδελφικῆς εἰς τὴν δόξαν ἀπο-
 δοξῆς διὰ τῆς ἀδελφικῆς εἰς τὴν ἀδελφικῆς
 αἰὲς ποιητικῆς,
 ἡμεῖς εἰς τὴν ἀπὸ τοῦ ποιητῆς ἀπὸ τῆς ἀποδοξῆς
 ἐν ποιητικῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 ἡ ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 εἰς τῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 ἐν ποιητικῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 εἰς τῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 ἡ ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 εἰς τῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 ἡ ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 εἰς τῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 ἡ ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
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 ἡ ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς
 εἰς τῆς ἀπὸ τῆς ἀποδοξῆς ἀπὸ τῆς ἀποδοξῆς