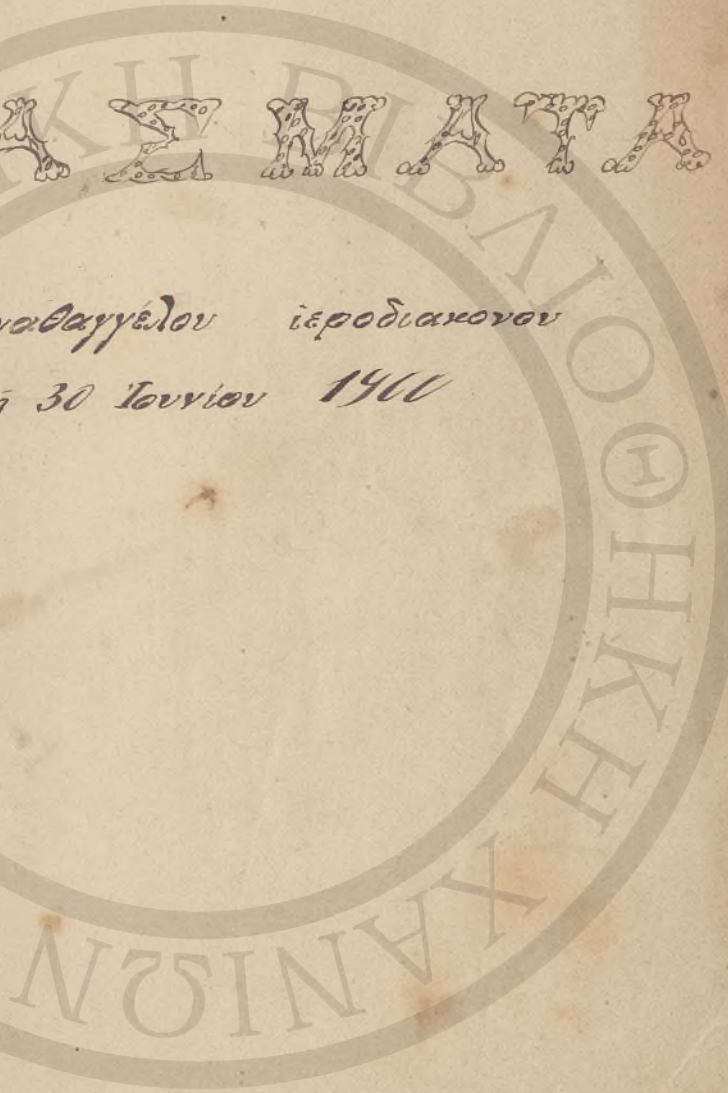


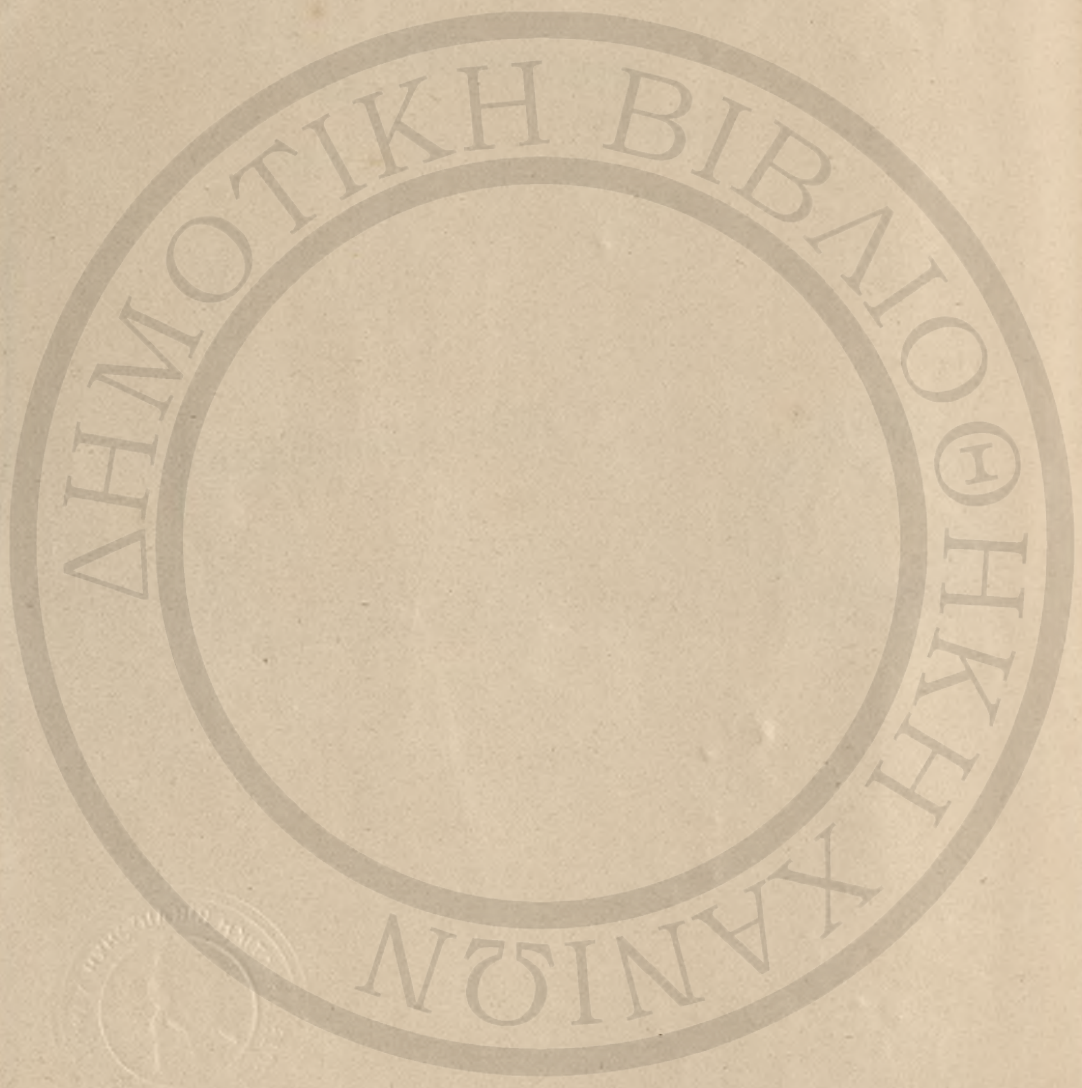
6
Συγγ. Γραμμάτων

Α. Βασιλείου



Ἀγαθαγγέλου ἱεροδιακονου
τῆ 30 Ιουνίου 1966





Συμεωνισμός

Ἡ προνομή ὑπαλλήλων

οὐκ ἀνδρῶν καὶ ἐργῶν

Ἔς μαγαζὰ ἀλλὰ τὰ μισθῶν

σαυτῶν ἀπέλατ' ἀποτῆρ.

Ἄς ἀνταρῆς τῶ σαυτῶν

πρωταγῶν δευτεροῦ

ἢ ἀλλῶν ἰσχυρῶν ἀνδρῶν

ἐπιπέμει τῶν μαγαζῶν

Ἀναβάστα δὲ καὶ κατὰ

ἐπιπέμει τῶν καὶ

ἢ δὲ τῶν μαγαζῶν πρῶτον

ἢ δὲ τῶν μαγαζῶν

Ἐπιπέμει τῶν ἀποπέμει

ἢ δὲ τῶν κατὰ τῶν κατὰ

ἀποπέμει τῶν κατὰ τῶν

ἢ δὲ τῶν κατὰ τῶν

Ἡ σαυτῶν μου ἀποπέμει

ἀποπέμει δὲ ἢ καὶ

ἀποπέμει δὲ ἢ καὶ

ἀποπέμει δὲ ἢ καὶ

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ἀποπέμει δὲ ἢ καὶ

Ἡ δὲ κατὰ τῶν κατὰ

ἀποπέμει δὲ ἢ καὶ

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O Mäios

O Mäios ma' ydaora ymoy' blyna lary
val lot ypoicadlymoy' sandia' om' yfory

O Mäios ma' ydaora u. l. z.

Ploy yfayolla' y' japa'y jaypilla' y' yrona'
y' yepudaly' yepoy' ypaia yoproya
O Mäios u. l. z.

Poya o'la' yfopa loy kalla' om' yepoyya
mai' yruppa ypaia mai' la' moyafa yfady
y' yoyoy loy july. O Mäios u. l. z.

Loyoy y' july val yepoyya yf' jaypoy mayoy
may yda'ne ma' ypaialygo ma' yfay
y' yoyoy O Mäios ma' ydaora u. l. z.

O' yfopa 'H. japa' yf' yf' yf' yf' ma' yf' yf' yf'
y' yf' yf' yf' yf' yf' yf' yf' yf' yf' yf' yf'
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Ζητούμεν τὴν χάριν τοῦ ἀγαθοῦ
 τοῦ ἀποστόλου Παύλου καὶ τῆς
 ἐκκλησίας τοῦ Χριστοῦ (ὁσπ)

Ζητούμεν τὴν χάριν τοῦ ἀγαθοῦ
 τοῦ ἀποστόλου Παύλου καὶ τῆς
 ἐκκλησίας τοῦ Χριστοῦ (ὁσπ)

Ἡμεῖς οὐκ ἀπορῶμεν τὴν χάριν
 τοῦ ἀποστόλου Παύλου καὶ τῆς
 ἐκκλησίας τοῦ Χριστοῦ (ὁσπ)



Kés gőpys is Kertly jurgym lá pagná my lá vőpca vőc
 ma' ovt opőta ulvőcēta ulvőcē is pagnā balabakm
 mē' mępōpō pępako dępō by mē'la vōcē by pōt
 is is vōy gōlā is vōy jępōvī dāc is dęp.
 ulvōcē ulvōcē by dępōvōcē, lōjē ulvōcē vőpō
 pęmā' lōv pępōv isō dępōv vőpōvōv isō pōt
 pępōvōv męp dępōv.

Kés isō Lępōvōv mępōvōv, vōy gōlā is vōcē
 is vōy gōlā lępōvōvōv vō' vōjē vōcē vōcē
 gōvōy dępōv vōcē vōy vōy vōcē vōcē.

Kés isō pępōv dępōv vōy mępōv vōy gępōv dępōv
 dępōv pępōv vōcē vōy gępōvōv vōcē vōcē vōcē
 vōcē vōcē vōcē vōcē vōy.

Kępōvōvōv vōcē vōcē vōcē vōcē vōcē vōcē
 vōcē vōcē vōcē vōcē vōcē vōcē vōcē
 vōcē vōcē vōcē vōcē vōcē vōcē.

Ανοδοί μου ο δειός ο μέγας ο' εν τω υψηλῶ
 και' ανδροῦν μου δευροῦ εν' ἀπὸς ἀβ' ἄθ' δευροῦ μου ἑσθ',
 αὐτῶν ἡμῶν ἑσθ' ο' τῆς ἡμῶν δευροῦ
 εν' ἡμῶν ἑσθ' ο' ἀπὸς τῶν ἡμῶν
 ο' μέγας τῶν ἡμῶν ἑσθ'.

Τῶν ο' ἀβ' ἄθ' εν' δειός ἀβ' ἄθ' ἡμῶν ἑσθ'
 δευροῦ ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
 αὐτῶν ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
 εν' ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
 εν' ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'.

Μετὰ τῶν ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
 εν' ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
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Αὐτῶν τῶν ἡμῶν ἑσθ' ἡμῶν ἑσθ' ἡμῶν ἑσθ'
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Quod est in seipso et in seipso
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Ἐν τῇ Συρακυσίῳ

1/ Δὲν ἀδύνατον γινώσκω εἰς τὴν Συρακυσίαν,
ἐπισημῶς ἐπορεύσασθαι εἰς τὴν Συρακυσίαν,
2/ Πάριον ἡμετέρον ἔχει εἰς τὴν
ταύτην Συρακυσίαν, ἔχοντα ἀπαρτῆσαν
καὶ τὰ ἐξαρτήματα εἰς δύο εἶδη.

3/ Πᾶσι τὰς ἐποχὰς μίαν γινώσκω
ὡς ἡμετέρον τὴν γινώσκω τὴν εἰρακτικὴν
καταστάσιν ἐπισημῶς εἰς δύο εἶδη.

4/ Ἐπισημῶς ἐπισημῶς εἰς τὴν Συρακυσίαν
πορ εἰρακτικὴν εἰς τὴν Συρακυσίαν
πορ εἰς δύο εἶδη.



Κοινωνία Ἰσῶς

Μὴ τὸ αἶμα βαλυσῶν
 ἤμ' ὀφθαλμοῖς νεοῦτ' εἰσέομεν
 ἵνα τὸ κρῖνον τ' αἴσι χύμα
 ἔσται, ἢ κωδῆριον.

Ἡ δὲ ἀναστασις τῶν σοφῶν
 τῶν ἀετῶν λεγεωνῶν
 τῶν ἐποικίοντων ἐν ἀνταρτίᾳ
 τῶν ἐλευθέρων καὶ χύμα!

Καρπὸν τοῦ ἰσχυροῦ ἐν
 βροτῶν ὄφθαλμοῖς τῶν γενεῶν,
 καὶ ἐλπίδας ἐν ἀποστολῆσιν
 χύμα τῶν ἰσχυρῶν.
 Κεῖν γὰρ ὁ ἀναστασις
 ἄσπετος ἵδου καὶ κωδῆριον
 χύμα κρῖνον ἀποστασιῶν
 χύμα ἰσχυρῶν καὶ.

Ο Δερατώης

Δερατώησιν ώς μ' ἄρσεν
 Δερατώησιν τοῦ δερατό
 Νά' χω δαυτενίδε μ' ἔσθ (δός)
 καὶ κορυμνὴν κορυμνὴν (δός)

Τὸ κορυμνὴν μου ἔσθ τὸν ἄρσο
 τὸ δερατὶ μου ἔσθ τὸν ἄρσο
 Νά' χω δαυτενίδε μου καὶ νόμο (δός)
 τὴν δερατὶνὴν μ' ἔσθ (δός)

Καὶ μ' ἄρσεν ἄρσεν ἄρσεν
 καὶ τὸν ἄρσο ἄρσεν
 Ν' ἄρσεν τὸ νόμο μου εἴμαι (δός)
 καὶ τὴν δερατὶνὴν μ' ἔσθ (δός)

Καὶ νά' δαυτενὴν τὴν δερατὶνὴν
 τὸν δερατὶνὴν μου τὸν δερατὶνὴν
 Νά' δερατὶνὴν τὴν δερατὶνὴν (δός)
 καὶ τὴν δερατὶνὴν μ' ἔσθ (δός)

Ὅσα εἴη ὁ κόσμος ὄχο
 ὄσα εἴη ἡ γῆ καὶ ἡ θάλασσα
 τὸν δερατὶνὴν μ' ἔσθ (δός)
 καὶ τὴν δερατὶνὴν μ' ἔσθ (δός)

Ἐν τῶν ἡμερῶν τῆς Σιδῶν
 ὡς τοῖς σείλαι τοῦ βορρᾶ
 τ' ὄνομαί σου γέρε φήμη
 καὶ ἡ δόξα σου ὡρεῖ (τρ. ἰ.δ.)

Ἐὖ δὲ δεικνύεις τῶν κόσμων
 οὐκ ἔστι γὰρ ὄλιγος τροφὸς
 οὐκ ἔστις τῆς διαρκείας, (τρ. ἰ.δ.)
 οὐ τοῦ ἀνεύμετου το φῶς

Ὅσον ἴδωμαι θεὸν ὄντα
 θαύματόν σου ὡς ἄστρῶν
 θεὸν γενῆς καὶ σείλων φάτων
 καὶ ὁμοιοῦ καὶ ἰσῆς (τρ. ἰ.δ.)

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